

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
RM456b

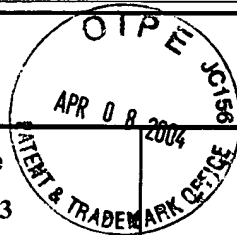
In Re Application Of: **Andrew R. Poulter**

Serial No.
10/680,446

Filing Date
10/07/2003

Examiner

Group Art Unit
3652



Title: **RUGGED TERRAIN ROBOT**

Address to:

**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

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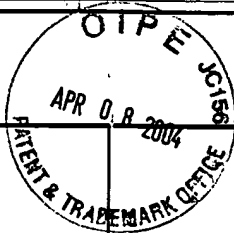
In Re Application: **Andrew R. Poulter**

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3652



RUGGED TERRAIN ROBOT

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0617** as described below.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and fee is being deposited on **4/5/04** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Karen B. Burgess
Signature of Person Mailing Correspondence

Karen B. Burgess

Typed or Printed Name of Person Mailing Certificate

***This certificate may only be used if paying by deposit account.**

Rick Martin
Signature

Dated: **4-5-04**

Rick Martin Reg. No. 32,267
Patent Law Offices of Rick Martin, P.C.
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Longmont, CO 80501
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303-678-9953 Fax

cc:

| INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> | | | | Docket Number (Optional) RM456b | | Application Number 10/680,446 | | |
|--|-----|--|------|---|-------|---|-------------------------------|----|
| | | | | Applicant(s) Andrew R. Poulter | | | | |
| | | | | Filing Date 10/07/2003 | | Group Art Unit 3652 | | |
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| EXAMINER | | | | DATE CONSIDERED | | | | |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | |

INFORMATION DISCLOSURE CITATION*(Use several sheets if necessary)*

ATTY DOCKET NO.

RM456b

SERIAL NO.

10/680,446

Andrew R. Poulter

FILING

10/7/2003

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3652

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| | | | | Applicant(s) Andrew R. Poulter | | | |
| | | | | Filing Date 10/7/2003 | | Group Art Unit 3652 | |
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